



Planning Panels Victoria

Department of Environment, Land, Water and Planning

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3 February 2016

As addressed

Dear Submitter,

Whitehorse Planning Scheme Amendment C172 (Part 2): Post-1945 Heritage

A Directions Hearing was held on 28 January 2016 at Whitehorse Civic Centre in relation to the above Amendment. A copy of the Panel's Directions and Hearing Timetable are attached. The following key dates are relevant to this matter:

- Expert witness reports must be circulated by **2.00pm on Tuesday 8 March 2016**.
- The Hearing will commence at **10.00am Tuesday 15 March 2016**.

On 27 January 2016 Council referred a late submission in relation to a property at 4 Ian Grove, Burwood. The submission has been given the number 76. A Request to be Heard form in relation to this property was also lodged by the due date.

The following information is enclosed for your information:

- Panel Directions
- Distribution List
- Hearing Timetable.

If you have any queries please contact Planning Panels Victoria on (03) 8392 6397 or planning.panels@delwp.vic.gov.au.

Yours sincerely,

Peter McEwan

Panel Chair

Privacy Statement

Any personal information about you or a third party in your correspondence will be protected under the provisions of the Privacy and Data Protection Act 2014. It will only be used or disclosed to appropriate Ministerial, Statutory Authority, or departmental staff in regard to the purpose for which it was provided, unless required or authorised by law. Enquiries about access to information about you held by the Department should be directed to the Privacy Coordinator, Department of Environment, Land, Water and Planning, PO Box 500, East Melbourne, Victoria 8002



Panel Directions

Whitehorse Planning Scheme Amendment C172 (Part 2): Post-1945 Heritage

Written Submissions at the Hearing

1. All parties should bring to the Hearing at least four (4) hard copies of additional written submissions and accompanying documents (i.e. photographs, plans). Copies of original submissions are not needed.
2. Written material presented at the Hearing should be two-hole punched and stapled (not bound).
3. Submissions (preferably in MS Word) should be emailed to the Panel after the Hearing at planning.panels@delwp.vic.gov.au.
4. Submissions and material presented at the Hearing including PowerPoint presentations are public documents and may be made available to other parties.

Exchange of Expert Witness Reports

5. Expert witnesses reports must comply with the Planning Panels Victoria Guide to Expert Evidence (<http://www.dtpli.vic.gov.au/planning/panels-and-committees/planning-panel-guides-and-faqs>).
6. Expert witness reports should not refer to any individual submitter by name. If necessary, submitters may be referred to by submission number.
7. Expert witness reports must be circulated by 2.00pm on Tuesday 8 March 2016. (**both Hard and Electronic** copies) in accordance with the attached Distribution List.
8. A copy of any expert witness report received must be made available on Council's website and at its office.

Information to be supplied

9. Council must circulate to all parties on the distribution list its 'Part A Submission' by **2.00pm on Tuesday 8 March 2016**. This should include:
 - a. Background to the Amendment
 - b. Chronology of events
 - c. Strategic context and assessment
 - d. Identification of the issues raised in submissions and its response
 - e. Changes to the Amendment documentation proposed as a result of the issues raised in submissions

Note: At the Hearing Council's 'Part A Submission' will be taken as read by all parties. Council should allow time on Day 1 for questions of clarification from the Panel.
10. At the Hearing, Council must address the following issues through its 'Part B Submission'
 - a. A summary of the key issues raised in submission
 - b. Response to evidence tabled
 - c. Its final position on the Amendment.
11. Council must supply the following documents by **2.00pm on Tuesday 8 March 2016**.
 - a. Two hard copies for the Panel of the Building Inspection Report attached to Submission 76 (4 Ian Grove, Burwood).

12. At the Hearing, Council should arrange for:
 - a. A map showing the location of submitters by submitter number. This map:
 - i. must not show submitter names
 - ii. must not be placed on the internet or replicated in any report.
 - b. Appropriate aerials and plans at large scale
 - c. Access to Council's GIS maps/system.

Hearing Timetable

Whitehorse Planning Scheme Amendment C172 (Part 2): Post-1945 Heritage

Day 1: Tuesday 15 March 2016

Venue: Courtyard Room, rear Whitehorse Civic Centre (379 Whitehorse Road, Nunawading)

Time	Party	Sub No	Allocated
10.00am – 10.05am	Preliminary matters		5 mins
10.05am – 12:30pm	Andrea Skraba of Whitehorse City Council ,calling evidence from Simon Reeves of Built Heritage P/L.		4 hours
12.30pm – 1.30pm	Lunch Break		
1:30pm – 3:00pm	Whitehorse City Council (cont'd)		
3:00pm – 4:00pm	Angus Witherby of Wakefield Planning	63	1 hour
4:00pm – 4:20pm	Ian Symons	2	20 mins
4:20pm – 4:50pm	Stephen Nee	47	30 mins

Day 2: Wednesday 16 March 2016

Venue: Courtyard Room, rear Whitehorse Civic Centre (379 Whitehorse Road, Nunawading)

Time	Party	Sub No	Allocated
10.00am – 10.05am	Preliminary matters		5 mins
10.05am – 11.35am	Planning & Property Partners, calling expert heritage evidence	75	1.5 hours
11:35am – 11:45am	<i>Break</i>		10 mins
11:45am – 12:45pm	Chun Hua Zhang, calling evidence from Roger Beeston, RBA Architects	76	1 hour
12.45pm – 1.45pm	Lunch Break		
1:45pm – 3:15pm	Ms Barbara Weight calling evidence from Roger Beeston, RBA Architects	56	1.5 hours
3:15pm – 3:45pm	Paul Roser representing National Trust of Australia (Vic)	67	30 mins
3:45pm – 4:00pm	Whitehorse City Council right-of-reply		15 mins

Hearing Timetable Notes:

1. This timetable may be amended without notice.
2. Please arrive at least 15 minutes before your scheduled time of commencement. If you are unable to be present at your scheduled time, please contact Planning Panels Victoria as soon as practicable.
3. Any queries regarding this timetable should be made to Laura Agius, Panel Coordinator on 8392 6397